Year - 2023-2024

I, Anish Kumar son/daughter/wife of Umesh Prasad . Aged 29 years, belonging to Department Legislative Assembly service and presently working as Office attendant give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given).

Sr. No.	Description	Self	Spouse name(s) Smt.Shobha Singh (Self Employed)	Dependant- 1 Name Umesh Prasa	Dependant- 2 Name Rekha Devi	Dependant- 3 Etc. Name
(i)	Cash	5000/-	No	No	6000 <i>j</i> -	No
(ii)	Deposits in Banks, Financial Institution and Non-Banking Financial Companies	SBI – A/c 30,000 approx	No	No.	No	No
(iii)	Bonds, Debentures and Shares in Companies	No	No	No	No	No
(iv)	Other Financial Institutions, NSS, Postal Savings, LIC Policies, etc.	LIC-7389/-(Haly Yearly) LIC-1572(Monthly)	No	• No	No	No
(v)	Motor Vehicles (details of Make, etc.)	TVS APACHE RTR160	No	No	No	No
(vi)	Jewellery (give Details of Weight and Value	40 Gram Gold 200 Gram Silver	No	No	No	No
(vii)	Other assets, Such as values Of claims/ Interests	No.	No	No	No	No

Note: Value of Bonds/ shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependant here means a person substantially dependent on the income of the employee.

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Afrish Kumar

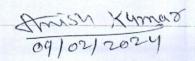
B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sr. No.		Self	Spouse Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant 3 Etc. Name
(i)	Agricultural Land -Location (s) -Survey Number (s) -Extent (Total Measurement) -Current market value	No	No	No	No	No No
(ii)	Non-Agricultural Land -Location(s) -Survey number (s) -Extent (Total Measurement) -Current market value	No	No	No	No	No
(iii)	Buildings (Commercial And residential) Location (s) -Survey/door Number (s) -Extent (Total Measurement) -Current market value	No	No	No	No	No
	Houses/Apartments, Etc -Location (s) -Survey/door Number (s) -extent (Total Measurement) -Current market value	No	No	No	No	No
)	Others (such as Interest In property)	No	No	No	No	No

2. I give herein below the details of my liabilities/ overdues to public financial institution and government dues :(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank/ Financial Institutions(s)/ Department (s)	Amount outstanding as On 09.02.2024
(a)	(i) Loans from Banks	Personal Loan SBI bihar vidhan mandal, Patna. 7.79400 Lac.	6,87,913
	(ii) Loans from financial institutions (iii) Government Dues:	No	No
	(a) dues to departments dealing with Government accommodation	No	No



	(b) dues to departments dealing with Supply of water	No	No
	(c) dues to departments dealing with Supply of electricity	No	No
	(d) dues to departments dealing with Telephones	No	No
	e) dues to departments dealing with Government transport (including Aircraft and helicopters)	No	No
	(f) Other dues, if any	No	No
(b)	(i) Income Tax Including surcharge (Also indicate the assessment year upto Which Income Tax Return filed. Give Also Permanent Account Number (PAN)	PAN No:- DNDPK1682R	No
and a	(ii) Wealth Tax (Also Indicate the Assessment year upto which Wealth Tax Return filed.)	No	No '
	(iii) Sales Tax (Only in case of Proprietary business)	No No	No
	(iv) Property Tax	No	No

C. Personal Detail

GPF/CPF/PRAN No

:- 110125365669

Gender

:- Male

Date of Birth Class/Group

:- C

Cadre

:- Office attendant

Bihar Vidhan Sabha, Patna service

(Full Name e.g B.A.S Bihar Administrative Service B.S.S - Bihar Secretariat Service etc.)

Home District

Place: Patna

Date: 09.02.2024

Nalanda

I hereby declare that the above details are true to the best of my knowledge and belief

Signature Arrish Kumar.

(DD/MM/YYYY)

Name of Employee: ANISH KUMAR

Designation: Office attendant

Department : Bihar Vidhan Sabha, Patna

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Amish Kumar